

THE
BOOK
OF
COMMON PRAYER,
AND ADMINISTRATION OF THE
SACRAMENTS,
AND OTHER
Rites and Ceremonies of the Church,
According to the Use of the
CHURCH OF ENGLAND;
ABRIDGED
FOR THE USE OF THE
NEGRO SLAVES,
IN THE
BRITISH WEST-INDIA ISLANDS.

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THE
BOOK
THE ORDER FOR
COMMON PRAYER

N. B. The PsALMS are to be read as they
stand in this Book and the LESSONS are to
be taken in Order from the ABRIDGEMENT
of the BIBLE given to the *Missionaries*.

THE ORDER FOR
MORNING PRAYER.

¶ *At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow ; and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psal.* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psal.* 51. 9.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psal.* 51. 17.

Rend your heart, and not your garments,
and turn unto the Lord your God: for he is
gracious and merciful, slow to anger, and of
great kindness, and repenteth him of the evil.
Joel 2. 13.

To the Lord our God belong mercies and
forgivenesses, though we have rebelled against
him: neither have we obeyed the voice of the
Lord our God, to walk in his laws, which
he set before us. *Dan. 9. 9, 10.*

O Lord, correct me, but with judgment;
not in thine anger, lest thou bring me to
nothing. *Jer. 10. 24. Psal. 6. 1.*

Repent ye; for the kingdom of heaven is
at hand. *S. Mat. 3. 2.*

I will arise and go to my Father, and will
say unto him, Father, I have sinned against
heaven, and before thee, and am no more
worthy to be called thy son. *S. Luke 15.
18, 19.*

Enter not into judgment with thy servant,
O Lord; for in thy sight shall no man living
be justified. *Psal. 143. 2.*

If we say that we have no sin, we deceive
ourselves, and the truth is not in us. But
if we confess our sins, he is faithful and just
to forgive us our sins, and to cleanse us from
all unrighteousness. *1 S. John 1. 8, 9.*

Dearly

DEarly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me :

¶ *A general Confession to be said of the whole Congregation, after the Minister, all kneeling.*

Almighty and most merciful Father, We have erred and strayed from thy ways like

lost sheep : We have followed too much the devices and desires of our own hearts : We have offended against thy holy laws : We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults : Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

¶ *The Absolution or Remission of sins, to be pronounced by the Priest alone standing ; the People still kneeling.*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live ; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all
them

them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of all other Prayers, Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the People also kneeling, and repeating it with him, both here and wheresoever else it is used in Divine Service.*

OUR Father, which art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done in Earth, as it is in Heaven: Give us this Day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips ;

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us :

Answer. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall follow the Psalms in order as they are here appointed.*

¶ *Then shall be read distinctly with an audible voice, the First Lesson taken out of the Old Testament. And after that shall be sung the following Hymn.*

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To

To thee all Angels cry aloud : the heavens
and all the powers therein.

To thee Cherubin, and Seraphin : con-
tinually do cry,

Holy, holy, holy : Lord God of Sabaoth.

Heaven and earth are full of the Majesty :
of thy glory.

The glorious company of the Apostles :
praise thee.

The goodly fellowship of the Prophets :
praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world :
doth acknowledge thee.

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver
man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness
of death : thou didst open the kingdom of
heaven to all believers.

Thou fittest at the right hand of God : in
the glory of the Father.

We believe that thou shalt come : to be
our Judge.

We

We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious
blood.

Make them to be numbered with thy saints :
in glory everlasting.

O Lord, save thy people : and bleſs thine
heritage.

Govern them : and liſt them up for ever.

Day by day : we magnify thee ;

And we worſhip thy Name : ever world
without end.

Vouchſafe, O Lord : to keep us this day
without ſin.

O Lord, have mercy upon us : have mercy
upon us.

O Lord, let thy mercy lighten upon us :
as our truſt is in thee.

O Lord, in thee have I truſted : let me
never be confounded.

¶ *Then ſhall be read in like manner the Second
Leſſon taken out of the New Teſtament. And
after that the Pſalm following.*

Jubilate Deo. Pſalm c.

O Be joyful in the Lord, all ye lands : ſerve
the Lord with gladneſs, and come be-
fore his preſence with a ſong.

Be

Be ye sure that the Lord he is God : it is he that hath made us, and not we our selves : we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then shall be sung or said the Apostles Creed by the Minister and the People standing.*

I Believe in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord ; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; He descended into hell ; The third day he rose again from the dead, he ascended into Heaven, And sitteth on the right hand of God
the

the Father Almighty ; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy Catholick Church ; the Communion of Saints ; The forgiveness of sins ; The resurrection of the body, And the life everlasting. *Amen.*

¶ *And after that, these Prayers following, all devoutly kneeling.*

O God, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day ; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered, by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

O God

O God who hast prepared for them that love thee, such good things as pass man's understanding; pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; mercifully forgive us our trespasses, and receive all those who are wearied with the burden of their sins: thy property is always to have mercy: to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people, whom thou hast redeemed: enter not into judgment with thy servants, who are vile earth and miserable sinners;

sinners; but so turn thine anger from us who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

O LORD, who hast taught us that all our doings without charity are nothing worth, send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

O GOD the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known
unto

unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body or estate; [** especially those for whom our prayers are desired:*] that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we beg for Jesus Christ his sake. *Amen.*

** This to be said when any desire the Prayers of the Congregation.*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. [** Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee

** This to be said when any that have been prayed for desire to return praise.*

thee for our creation, preservation, and all the blessings of this life ; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory world without end.
Amen.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 COR. 13, 14.

THE Grace of our Lord Jesus Christ, and
the love of God, and the fellowship of
the Holy Ghost, be with us all evermore.
Amen.

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THE

THE ORDER FOR EVENING PRAYER.

¶ *At the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow ; and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psal.* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psal.* 51. 9.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psal.* 51. 17.

Rend

Rend your heart, and not your garments,
and turn unto the Lord your God: for he is
gracious and merciful, slow to anger, and of
great kindness, and repenteth him of the evil.
Joel 2. 13.

To the Lord our God belong mercies and
forgivenesses, though we have rebelled against
him: neither have we obeyed the voice of the
Lord our God, to walk in his laws, which
he set before us. *Dan. 9. 9, 10.*

O Lord, correct me, but with judgment;
not in thine anger, lest thou bring me to
nothing. *Jer. 10. 24. Psal. 6. 1.*

Repent ye; for the kingdom of heaven is
at hand. *S. Mat. 3. 2.*

I will arise and go to my Father, and will
say unto him, Father, I have sinned against
heaven, and before thee, and am no more
worthy to be called thy son. *S. Luke 15.
18, 19.*

Enter not into judgment with thy servant,
O Lord; for in thy sight shall no man living
be justified. *Psal. 143. 2.*

If we say that we have no sin, we deceive
ourselves, and the truth is not in us. But
if we confess our sins, he is faithful and just
to forgive us our sins, and to cleanse us from
all unrighteousness. *1 S. John 1. 8, 9.*

DEarly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole Congregation, after the Minister, all kneeling.

Almighty and most merciful Father, We have erred and strayed from thy ways like
lost

lost sheep : We have followed too much the devices and desires of our own hearts ; We have offended against thy holy laws : We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults : Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

¶ *The Absolution or Remission of sins, to be pronounced by the Priest alone standing ; the People still kneeling.*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live ; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all

them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People also kneeling, and repeating it with him.*

OUR Father which art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done in Earth, as it is in Heaven: Give us this Day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, For ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips;

Answer. And our mouth shall shew forth thy praise.

Priest.

Priest. O God, make speed to save us :

Answer. O Lord, make haste to help us.

¶ *Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

Answer. As it was in the beginning, is
now, and ever shall be : world without end.
Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the Psalms in order
as they are appointed. Then a Lesson of the
Old Testament, as is appointed ; And after
that, Magnificat (or the song of the blessed
Virgin Mary) in English, as followeth.*

Magnificat. S. Luke 1. 46.

MY soul doth magnify the Lord : and my
spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his
hand-maiden.

For behold, from henceforth : all genera-
tions shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *Then a Lesson of the New Testament, as it is appointed ; And after that, Nunc dimittis (or the Song of Simeon) in English, as followeth.*

Nunc dimittis. S. Luke 2. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

¶ *Then shall be said or sung the Apostles Creed
by the Minister and the People, standing.*

I Believe in God the Father Almighty,
Maker of heaven and earth :

And in Jesus Christ his only Son our Lord ;
Who was conceived by the Holy Ghost, Born
of the Virgin Mary, Suffered under Pontius
Pilate, Was crucified, dead, and buried ; He
descended into hell ; The third day he rose
again from the dead, he ascended into Hea-
ven, And sitteth on the right hand of God
the Father Almighty ; From thence he shall
come to judge the quick and the dead.

I believe in the Holy Ghost ; The holy
Catholick Church ; The Communion of Saints ;
The forgiveness of sins ; The resurrection of
the body, And the life everlasting. *Amen.*

¶ *Then shall be said these Prayers following.*

O God, from whom all holy desires, all
good counsels, and all just works do
proceed ; Give unto thy servants that peace
which

which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

LIGHTEN our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

ALMIGHTY and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection, through the same Jesus Christ our Lord. *Amen.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities: and for the glory of thy name, turn from us all those evils that we most righteously have deserved;

served; and grant that in all our troubles, we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only mediator and advocate, Jesus Christ our Lord. *Amen.*

LORD of all power and might, who art the author and giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works
of

of thy commandments ; that through thy most mighty protection both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ *A Collect or Prayer for all conditions of men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy Fatherly goodness, all those who are any ways afflicted or distressed in mind, body or estate ; [** especially those for whom our prayers are desired :*] that it may please thee to comfort and relieve them according to their several necessities ; giving them patience under their sufferings, and a happy issue out of all their afflictions : and this we beg for Jesus Christ his sake. *Amen.*

* This to be said when any desire the Prayers of the Congregation.

¶ *A general Thanksgiving.*

ALmighty God, Father of all mercies, we
 thine unworthy servants do give thee
 most humble and hearty thanks for all thy
 goodness and loving kindness to us and to all
 men; [** Particularly to those* * This to be said
 when any that have
 been prayed for, de-
 sire to return praise.
who desire now to offer up their
praises and thanksgivings for thy
late mercies vouchsafed unto them.] We bless
 thee for our creation, preservation, and all the
 blessings of this life; but above all for thine
 inestimable love in the redemption of the
 world by our Lord Jesus Christ; for the means
 of grace and for the hope of glory. And we
 beseech thee, give us that due sense of all thy
 mercies, that our hearts may be unfeignedly
 thankful, and that we may shew forth thy
 praise, not only with our lips but in our lives;
 by giving up ourselves to thy service, and by
 walking before thee in holiness and righteous-
 ness all our days, through Jesus Christ our
 Lord; to whom with thee and the Holy Ghost
 be all honour and glory world without end.
Amen.

ALmighty God, who hast given us grace
 at this time with one accord to make our
 common supplications unto thee; and dost
 promise,

promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *Here is to be a Psalm sung; then the Communion.*

COLLECTS for the GREAT FASTS and FESTIVALS.

GOOD-FRIDAY.

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the holy Ghost, ever one God, world without end. *Amen.*

Almighty

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ.
Amen.

O Merciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Hereticks; and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the holy Spirit, One God, world without end.
Amen.

EASTER-

EASTER-DAY.

The Collect.

ALmighty God, who through thine only begotten Son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee, and the Holy Ghost, ever one God, world without end. *Amen.*

WHIT-SUNDAY.

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

CHRISTMAS-

CHRISTMAS-DAY.

The Collect.

ALmighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE COMMUNION.

The Collect.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the People, rehearse distinctly all the TEN COMMANDMENTS; and the People still kneeling, shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

Minister.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thy self any graven image, nor the likeness of any thing

thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People. Lord have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day, Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God, In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the

seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and

Minister. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow these Prayers, the Priest standing as before, and saying,*

Let us pray,

ALmighty God, whose kingdom is everlasting, and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen Servant GEORGE, our King and Governor, that he (knowing whose Minister he is) may above all things seek thy honour and glory; and that we and all his Subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most

mercifully to receive these our prayers which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the Spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and especially thy Servant GEORGE our King; that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *After this Prayer a Psalm shall be sung, then shall follow the Sermon.*

N. B. When there is a Sacrament, this last Prayer is to be omitted here.

The ORDER for the ADMINISTRATION
of the LORD'S SUPPER.

¶ *When the Minister giveth warning for the celebration of the Holy Communion he shall say as follows.*

DEARLY beloved, on ——— day next, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed, the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion, whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of Heaven.

¶ *When the Holy Communion is to be administered, the Priest shall go to the Lord's Table and begin the Offertory, saying one or more of these Sentences following.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. S. *Matth.* 5. 16.

Lay not up for your selves treasures upon earth, where moth and rust doth corrupt,
and

and where thieves break through and steal : but lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through and steal. *S. Matth. 6. 19, 20.*

Whatsoever ye would that men should do unto you, even so do unto them ; for this is the law and the prophets. *S. Matth. 7. 12.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. *S. Matth. 7. 21.*

Zaccheus stood forth and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have done any wrong to any man, I restore four-fold. *S. Luke 19, 8.*

Who goeth a warfare at any time of his own cost ? who planteth a vineyard, and eateth not of the fruit thereof ? Or who feedeth a flock, and eateth not of the milk of the flock ? *1 Cor. 9. 7.*

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things ? *1 Cor. 9. 11.*

Do ye not know, that they who minister about holy things, live of the sacrifice ? and they

they who wait at the altar, are partakers with the altar? even so hath the Lord also ordained, that they who preach the Gospel, should live of the Gospel. *1 Cor. 9. 13, 14.*

He that soweth little, shall reap little: and he that soweth plenteously, shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. 9. 6, 7.*

Let him that is taught in the word, minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth, that shall he reap. *Gal. 6. 6, 7.*

While we have time, let us do good unto all men, and specially unto them that are of the household of faith. *Gal. 6. 10.*

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out. *1 Tim. 6. 6, 7.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute, laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. 6. 17, 18, 19.*

God

God is not unrighteous, that he will forget your works and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministred unto the saints, and yet do minister. *Heb. 6. 10.*

To do good, and to distribute forget not; for with such sacrifices God is pleased. *Heb. 13. 16.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 S. *John 3. 17.*

Give alms of thy goods, and never turn thy face from any poor man, and then the face of the Lord shall not be turned away from thee. *Tob. 4. 7.*

Be merciful after thy power. If thou hast much, give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thy self a good reward in the day of necessity. *Tob. 4. 8, 9.*

He that hath pity upon the poor, lendeth unto the Lord: and look what he layeth out, it shall be paid him again. *Prov. 19. 17.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal. 41. 1.*

¶ *Whilst*

¶ *Whilst these Sentences are in reading, the Deacons, Church-wardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor; and other Devotions of the People, in a decent Bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.*

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done the Priest shall say,*

Let us pray for the whole state of Christ's Church militant here in earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most

* If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.

mercifully [* to accept our alms and oblations, and] to receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth

truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and especially thy Servant GEORGE, our King; that under him we may be godly and quietly governed: and grant unto his whole Council, and all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates; that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this Congregation here present; that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in
thy

thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake our only Mediator and Advocate. *Amen.*

¶ *Then shall the Priest say to them that come to receive the holy Communion ;*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; Draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be made in the name of all those that are minded to receive the holy Communion, by one of the Ministers ; both he and all the People kneeling humbly upon their knees, and saying ;*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; We acknowledge and bewail our manifold

manifold sins and wickedness; Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name, Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest (or the Bishop being present) stand up, and turning himself to the People, pronounce this Absolution:*

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and bring you to everlasting

lasting life, through Jesus Christ our Lord.
Amen.

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour
Christ saith unto all that truly turn to him.

COME unto me all ye that travel, and are
heavy laden, and I will refresh you.
S. Matth. 11. 28.

So God loved the world, that he gave his
only begotten Son, to the end that all that
believe in him should not perish, but have
everlasting life. *S. John 3. 16.*

Hear also what Saint Paul saith :

This is a true saying, and worthy of all
men to be received, that Christ Jesus came
into the world to save sinners. *1 Tim. 1. 15.*

Hear also what Saint John saith :

If any man sin, we have an Advocate with
the Father, Jesus Christ the righteous, and
he is the propitiation for our sins. *1 S. John
2. 1, 2.*

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ *Then shall the Priest turn to the Lord's Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

* These words [Holy Father] must be omitted on TRINITY SUNDAY.

¶ *Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high. *Amen.*

¶ *Proper Prefaces.*

¶ *Upon Christmas-day, and seven days after.*

BECAUSE thou didst give Jesus Christ
thine only Son to be born as at this time
E for

for us; who by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother, and that without spot of sin, to make us clean from all sin. Therefore with Angels, &c.

¶ *Upon Easter-day, and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb which was offered for us, and hath taken away the sins of the world; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. Therefore with Angels, &c.

¶ *Upon Ascension-day, and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, &c.

¶ *Upon*

¶ *Upon Whitsunday, and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the Gospel unto all nations, whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

¶ *Upon the Feast of Trinity only.*

WHOO art one God, one Lord; not one only person, but three persons in one substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ *After each of which Prefaces shall immediately be sung or said,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory : Glory be to thee, O Lord most high. *Amen.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion, this Prayer following :*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies : We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy : Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed
through

through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readines and decency break the Bread before the People, and take the cup into his hands, he shall say the Prayer of Consecration, as followeth :*

ALmighty God our heavenly Father, who of thy tender mercies didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy Creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed

body and blood : Who in the same night that he was betrayed (*a*) took bread ; and when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my body which is given for you, do this in remembrance of me. Likewise after Supper (*d*) he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of this : for this (*e*) is my blood of the New Testament, which is shed for you and for many for the remission of sins : Do this, as oft as ye shall drink it, in remembrance of me. Amen.

(*a*) Here the Priest is to take the Paten into his hands :

(*b*) And here to break the bread :

(*c*) And here to lay his hand upon all the bread.

(*d*) Here he is to take the cup into his hand :

(*e*) And here to lay his hand upon every vessel (be it chalice or flagon) in which there is any wine to be consecrated.

¶ Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons in like manner, (if any be present ;) and after that to the People also in order, into their hands, all meekly kneeling. And when he delivereth the Bread to any one, he shall say,

THE

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one, shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed; beginning at [Our Saviour Christ in the same night, &c.] for the blessing of the Bread; and at [Likewise after Supper, &c.] for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Priest say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father which art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy will be done in Earth, as it is in Heaven: Give us this Day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil: For thine is the Kingdom, And the Power, and the Glory, For ever and ever. *Amen.*

¶ *After shall be said, as followeth:*

OUR Lord and heavenly Father, we thy humble servants entirely desire thy Fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls, and bodies, to be a reasonable, holy, and lively sacrifice unto thee;

thee; humbly beseeching thee, that all we who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold sins to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Or this.*

ALmighty and everlasting God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious

precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory world without end. *Amen.*

¶ *Then shall be said or sung,*

GLORY be to God on high, and in earth peace, good-will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesu Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the
Lord,

Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this blessing :*

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *Collects to be said after the Offertory, when there is no Communion, every such day one or more ; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that among
all

all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name; and
finally

finally by thy mercy obtain everlasting life,
through Jesus Christ our Lord. *Amen.*

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALmighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

PSALMS.

P S A L M S.

THE FIRST DAY OF THE MONTH.

Psalms 1.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful;

2 But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.

4 His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to.

to stand in the judgment : neither the sinners
in the congregation of the righteous.

7 But the Lord knoweth the way of the
righteous : and the way of the ungodly shall
perish.

Psalms 15.

LORD, who shall dwell in thy tabernacle :
or who shall rest upon thy holy hill ?

2 Even he that leadeth an uncorrupt life :
and doeth the thing which is right, and
speaketh the truth from his heart.

3 He that hath used no deceit in his tongue,
nor done evil to his neighbour : and hath not
slandered his neighbour.

4 He that setteth not by himself, but is
lowly in his own eyes : and maketh much of
them that fear the Lord.

5 He that sweareth unto his neighbour,
and disappointeth him not : though it were
to his own hindrance.

6 He that hath not given his money
upon usury : nor taken reward against the
innocent.

7 Whoso doeth these things : shall never
fall.

Psalms

Psalm 24.

THE earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend unto the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye

ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is the King of glory : even the Lord of hosts, he is the King of glory.

THE SECOND DAY OF THE MONTH.

Psalms 6.

O LORD, rebuke me not in thine indignation : neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled : but, Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and deliver my soul : O save me for thy mercies sake.

5 For in death no man remembreth thee : and who will give thee thanks in the pit ?

6 I am weary of my groaning : every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble : and worn away because of all mine enemies.

F

8 Away

8 Away from me, all^e ye that work vanity :
for the Lord hath heard the voice of my
weeping.

9 The Lord hath heard my petition : the
Lord will receive my prayer.

10 All mine enemies shall be confounded
and fore vexed : they shall be turned back,
and put to shame suddenly.

Pſalm 51.

HAVE mercy upon me, O God, after thy
great goodneſs : according to the multi-
tude of thy mercies, do away mine offences.

2 Waſh me thoroughly from my wicked-
neſs : and cleanſe me from my ſin.

3 For I acknowledge my faults : and my
ſin is ever before me.

4 Againſt thee only have I ſinned, and
done this evil in thy ſight : that thou mighteſt
be juſtified in thy ſaying, and clear when thou
art judged.

5 Behold, I was ſhapen in wickedneſs :
and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward
parts : and ſhalt make me to underſtand wiſ-
dom ſecretly.

7 Thou

7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy Holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit:
a broken and contrite heart, O God, shalt
thou not despise.

18 O be favourable and gracious unto Sion :
build thou the walls of Jerufalem.

THE THIRD DAY OF THE MONTH.

Pfalm 8.

O LORD our Governor, how excellent is
thy Name in all the world : thou that
hast fet thy glory above the heavens !

2 Out of the mouth of very babes and
fucklings haft thou ordained ftrengh, becaufe
of thine enemies : that thou mighteft ftill the
enemy and the avenger.

3 For I will confider the heavens, even
the works of thy fingers : the moon and the
ftars which thou haft ordained.

4 What is man that thou art mindful of
him : and the fon of man that thou vifiteft
him ?

5 Thou madeft him lower than the angels :
to crown him with glory and worfhip.

6 Thou

6 Thou makest him to have dominion of the works of thine hands : and thou hast put all things in subjection under his feet.

7 All sheep and oxen : yea, and the beasts of the field.

8 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9 O Lord our governor : how excellent is thy name in all the world !

Psalms 19.

THE heavens declare the glory of God : and the firmament sheweth his handy work.

2 One day telleth another : and one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out into all lands : and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the

17 The sacrifice of God is a troubled spirit:
a broken and contrite heart, O God, shalt
thou not despise.

18 O be favourable and gracious unto Sion :
build thou the walls of Jerusalem.

THE THIRD DAY OF THE MONTH.

Psalms 8.

O LORD our Governor, how excellent is
thy Name in all the world : thou that
hast set thy glory above the heavens !

2 Out of the mouth of very babes and
sucklings hast thou ordained strength, because
of thine enemies : that thou mightest still the
enemy and the avenger.

3 For I will consider the heavens, even
the works of thy fingers : the moon and the
stars which thou hast ordained.

4 What is man that thou art mindful of
him : and the son of man that thou visitest
him ?

5 Thou madest him lower than the angels :
to crown him with glory and worship.

6 Thou

6 Thou makest him to have dominion of the works of thine hands : and thou hast put all things in subjection under his feet.

7 All sheep and oxen : yea, and the beasts of the field.

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5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the

end of it again : and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever : the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : be always acceptable in thy sight,

15 O Lord: my strength and my Redeemer.

THE FOURTH DAY OF THE MONTH.

Psalms 13.

HOW long wilt thou forget me, O Lord,
for ever: how long wilt thou hide thy
face from me?

2 How long shall I seek counsel in my soul,
and be so vexed in my heart: how long shall
mine enemies triumph over me?

3 Consider and hear me, O Lord my God:
lighten mine eyes that I sleep not in death;

4 Lest mine enemy say, I have prevailed
against him: for if I be cast down, they that
trouble me will rejoice at it.

5 But my trust is in thy mercy: and my
heart is joyful in thy salvation.

6 I will sing unto the Lord, because he
hath dealt so lovingly with me: yea, I will
praise the Name of the Lord most highest.

Psalm 25.

UNTO thee, O Lord, will I lift up my
soul; my God, I have put my trust in
thee: O let me not be confounded, neither let
mine enemies triumph over me.

2 For all they that hope in thee, shall not
be ashamed: but such as transgress without
a cause shall be put to confusion.

3 Shew thy ways, O Lord: and teach me
thy paths.

4 Lead me forth in thy truth, and learn
me: for thou art the God of my salvation;
in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender
mercies: and thy loving kindnesse which
have been ever of old.

6 O remember not the sins and offences of
my youth: but according to thy mercy think
thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord:
therefore will he teach finners in the way.

8 Them that are meek shall he guide in
judgment: and such as are gentle, them shall
he learn his way.

9 All the paths of the Lord are mercy and
truth: unto such as keep his covenant, and
his testimonies.

10 For

10 For thy Name's sake, O Lord : be merciful unto my sin, for it is great.

11 What man is he that feareth the Lord : him shall he teach in the way that he shall chuse.

12 His soul shall dwell at ease : and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him : and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord : for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me : for I am desolate and in misery.

16 The sorrows of my heart are enlarged : O bring thou me out of my troubles.

17 Look upon mine adversity and misery : and forgive me all my sin.

18 Consider mine enemies how many they are : and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me : let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me : for my hope hath been in thee.

21 Deliver Israel, O God : out of all his troubles.

THE

THE FIFTH DAY OF THE MONTH.

Psalms 16.

PRESERVE me, O God: for in thee
have I put my trust.

2 O my soul, thou hast said unto the Lord:
Thou art my God, my goods are nothing
unto thee.

3 All my delight is upon the saints that are
in the earth: and upon such as excel in virtue.

4 But they that run after another god:
shall have great trouble.

5 Their drink-offerings of blood will I not
offer: neither make mention of their names
within my lips.

6 The Lord himself is the portion of mine
inheritance, and of my cup: thou shalt main-
tain my lot.

7 The lot is fallen unto me in a fair ground:
yea, I have a goodly heritage.

8 I will thank the Lord for giving me
warning: my reins also chasten me in the
night season.

9 I have set God always before me: for
he is on my right hand, therefore I shall not
fall.

10 Where-

10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11 For why ? thou shalt not leave my soul in hell : neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life ; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

Psalms 27.

THE Lord is my light and my salvation, whom then shall I fear : the Lord is the strength of my life, of whom then shall I be afraid ?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For

5 For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head : above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness : I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

9 My heart hath talked of thee, seek ye my face : thy face, Lord, will I seek.

10 O hide not thou thy face from me : nor cast thy servant away in displeasure.

11 Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me : the Lord taketh me up.

13 Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.

14 Deliver me not over unto the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

THE SIXTH DAY OF THE MONTH.

Psalm 20.

THE Lord hear thee in the day of trouble : the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary : and strengthen thee out of Sion.

2 Remember all thy offerings : and accept thy burnt-sacrifice.

4 Grant thee thy heart's desire : and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God : the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven :

heaven: even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save Lord, and hear us, O king of heaven: when we call upon thee.

Psalms 23.

THE Lord is my shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But

6 But thy loving kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Psalms 67.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us.

2 That thy way may be known upon earth : thy saving health among all nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God : let all the people praise thee.

6 Then shall the earth bring forth her increase : and God even our own God shall give us his blessing.

7 God shall bless us : and all the ends of the world shall fear him.

THE SEVENTH DAY OF THE MONTH.

Psalm 26.

BE thou my Judge, O Lord, for I have walked innocently : my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me : try out my reins, and my heart.

3 For thy loving kindness is ever before mine eyes : and I will walk in thy truth.

4 I have not dwelt with vain persons : neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked : and will not sit among the ungodly.

6 I will wash mine hands in innocency, O Lord : and so will I go to thine altar.

7 That I may shew the voice of thanksgiving : and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house : and the place where thine honour dwelleth.

9 O shut not up my soul with the finners : nor my life with the blood-thirsty ;

10 In

10 In whose hands is wickedness: and their right hand is full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me; and be merciful unto me.

12 My foot standeth right: I will praise the Lord in the congregations.

Psalm 40.

I WAITED patiently for the Lord: and he inclined unto me, and heard my calling:

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and fear: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward: and yet there is no man that ordereth them unto thee.

7 If I should declare them, and speak of them: they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not: but mine ears hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Lo, I come;

10 In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousness within my heart: my talk hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindness and thy truth alway preserve me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me, that I am not able to look up: yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure, to deliver me: make haste, O Lord, to help me.

17 Let them be ashamed, and confounded together that seek after my soul to destroy it : let them be driven backward, and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame, that say unto me : Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyful and glad in thee : and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poor and needy : but the Lord careth for me.

21 Thou art my helper and redeemer : make no long tarrying, O my God.

THE EIGHTH DAY OF THE MONTH.

Psalms 28.

UNTO thee will I cry, O Lord my strength : think no scorn of me ; lest if thou make as though thou hearest not, I become like them that go down into the pit.

G 2

2 Hear

2 Hear the voice of my humble petitions,
when I cry unto thee : when I hold up
my hands toward the mercy-seat of thy holy
temple.

3 O pluck me not away, neither destroy
me with the ungodly and wicked doers :
which speak friendly to their neighbours, but
imagine mischief in their hearts.

4 Reward them according to their deeds :
and according to the wickedness of their own
inventions.

5 Recompence them after the work of
their hands : pay them that they have de-
served.

6 For they regard not in their mind the
works of the Lord, nor the operation of his
hands : therefore shall he break them down,
and not build them up.

7 Praised be the Lord : for he hath heard
the voice of my humble petitions.

8 The Lord is my strength and my shield,
my heart hath trusted in him, and I am
helped : therefore my heart danceth for joy,
and in my song will I praise him.

9 The Lord is my strength : and he is the
wholesome defence of his anointed.

10 O save thy people, and give thy blessing
unto

unto thine inheritance : feed them, and set them up for ever.

Psalm 30.

I WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee : and thou hast healed me.

3 Thou Lord hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

4 Sing praises unto the Lord O ye saints of his : and give thanks unto him for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed : thou, Lord, of thy goodness hadst made my hill so strong.

7 Thou didst turn thy face from me : and I was troubled.

8 Then cried I unto thee, O Lord : and gat me to my Lord right humbly.

9 What profit is there in my blood : when
I go down to the pit ?

10 Shall the dust give thanks unto thee :
or shall it declare thy truth ?

11 Hear, O Lord, and have mercy upon
me : Lord, be thou my helper.

12 Thou hast turned my heaviness into
joy : thou hast put off my sackcloth, and
girded me with gladness.

13 Therefore shall every good man sing of
thy praise without ceasing : O my God, I
will give thanks unto thee for ever.

THE NINTH DAY OF THE MONTH.

Psalms 31.

IN thee, O Lord, have I put my trust : let
me never be put to confusion, deliver me
in thy righteousness.

2 Bow down thine ear to me : make haste
to deliver me.

3 And be thou my strong rock, and house
of defence : that thou mayest save me.

4 For thou art my strong rock and my
castle ;

castle : be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me : for thou art my strength.

6 Into thy hands I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities : and my trust hath been in the Lord.

8 I will be glad and rejoice in thy mercy : for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy : but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble : and mine eye is consumed for very heaviness ; yea, my soul and my body.

11 For my life is waxen old with heaviness : and my years with mourning.

12 My strength faileth me, because of mine iniquity : and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours :

bours : and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind : I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude : and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord : I have said, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies ; and from them that persecute me.

18 Shew thy servant the light of thy countenance : and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee : let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence : which cruelly, disdainfully, and despitefully speak against the righteous.

21 O how plentiful is thy goodness which thou hast laid up for them that fear thee :
and

and that thou hast prepared for them that put their trust in thee, even before the sons of men !

22 Thou shalt hide them privily by thine own presence from the provoking of all men : thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord : for he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said : I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer : when I cried unto thee.

26 O love the Lord, all ye his faints : for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart : all ye that put your trust in the Lord.

THE TENTH DAY OF THE MONTH.

Psalm 32.

BLESSED is he whose unrighteousness is forgiven: and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee: and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou mayest be found: but in the great waters they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

9 I will

9 I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Psalm 33.

REJOICE in the Lord, O ye righteous: for it becometh well the just to be thankful.

2 Praise the Lord with harp: sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily unto him with a good courage.

4 For the word of the Lord is true: and all his works are faithful.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By

6 By the word of the Lord were the heavens made : and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap : and layeth up the deep as in a treasure-house.

8 Let all the earth fear the Lord : stand in awe of him, all ye that dwell in the world ;

9 For he spake, and it was done : he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought : and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever : and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah : and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men : from the habitation of his dwelling he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them : and understandeth all their works.

15 There

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy;

18 To deliver their soul from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help and our shield.

20 For our heart shall rejoice in him: because we have hoped in his holy Name.

21 Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

THE ELEVENTH DAY OF THE MONTH.

Pſalm 34.

I WILL alway give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O praise the Lord with me: and let us magnify his Name together.

4 I fought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taste and see, how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints: for they that fear him, lack nothing.

10 The lions do lack and suffer hunger: but they who seek the Lord, shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to live: and would fain see good days?

13 Keep thy tongue from evil: and thy lips, that they speak no guile.

14 Eschew evil, and do good: seek peace, and ensue it.

15 The

15 The eyes of the Lord are over the righteous : and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them : and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

19 Great are the troubles of the righteous : but the Lord delivereth him out of all.

20 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

THE TWELFTH DAY OF THE MONTH.

Psalms 37.

FRET not thyself because of the ungodly :
neither be thou envious against the evil
doers.

2 For they shall soon be cut down like the
grasses : and be withered even as the green herb.

3 Put thou thy trust in the Lord, and be
doing good : dwell in the land, and verily
thou shalt be fed.

4 Delight thou in the Lord : and he shall
give thee thy heart's desire.

5 Commit thy way unto the Lord, and
put thy trust in him : and he shall bring it
to pass.

6 He shall make thy righteousness as clear
as the light : and thy just dealing as the
noon-day.

7 Hold thee still in the Lord, and abide
patiently upon him : but grieve not thyself
at him whose way doth prosper, against the
man that doeth after evil counsels.

8 Leave off from wrath, and let go dis-
pleasure : fret not thyself, else shalt thou be
moved to do evil.

9 Wicked

9 Wicked doers shall be rooted out : and they that patiently abide the Lord, those shall inherit the land.

10 Yet a little while, and the ungodly shall be clean gone : thou shalt look after his place, and he shall be away.

11 But the meek-spirited shall possess the earth : and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsel against the just : and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorn : for he hath seen that his day is coming.

14 The ungodly have drawn out the sword, and have bent their bow : to cast down the poor and needy, and to slay such as are of a right conversation.

15 Their sword shall go through their own heart : and their bow shall be broken.

16 A small thing that the righteous hath : is better than great riches of the ungodly.

17 For the arms of the ungodly shall be broken : and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly : and their inheritance shall endure for ever.

H

19. They

19 They shall not be confounded in the perilous time: and in the days of dearth they shall have enough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again: but the righteous is merciful and liberal.

22 Such as are blessed of God, shall possess the land: and they that are cursed of him, shall be rooted out.

23 The Lord ordereth a good man's going: and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth: and his seed is blessed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forsaketh not his that be godly, but they are preserved for ever.

29 The

29 The unrighteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land : and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leave him in his hand : nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

37 I went by, and lo, he was gone : I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressors they shall perish together: and the end of the ungodly is, They shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

THE THIRTEENTH DAY OF THE MONTH.

Psalms 39.

I SAID, I will take heed to my ways: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord

5 Lord, let me know my end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee, and verily, every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare me a little, that I may recover my strength: before I go hence, and be no more seen.

Psalm 90.

LORD, thou hast been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

3 Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soon as thou scatterest them, they are even as a sleep: and fade away suddenly like the grass.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

8 Thou

8 Thou hast set our misdeeds before thee :
and our secret sins in the light of thy countenance.

9 For when thou art angry, all our days
are gone : we bring our years to an end as it
were a tale that is told.

10 The days of our age are threescore years
and ten ; and though men be so strong that
they come to fourscore years : yet is their
strength then but labour and sorrow ; so soon
passeth it away, and we are gone.

11 But who regardeth the power of thy
wrath : for even thereafter as a man feareth
so is thy displeasure.

12 So teach us to number our days : that
we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last :
and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that
soon : so shall we rejoice and be glad all the
days of our life.

15 Comfort us again now after the time
that thou hast plagued us : and for the years
wherein we have suffered adversity.

16 Shew thy servants thy work : and their
children thy glory.

H 4

17 And

17 And the glorious Majesty of the Lord
our God be upon us : prosper thou the work
of our hands upon us, O prosper thou our
handy-work.

THE FOURTEENTH DAY OF THE MONTH.

Psalms 50.

THE Lord, even the most mighty God
hath spoken : and called the world, from
the rising up of the sun, unto the going down
thereof.

2 Out of Sion hath God appeared : in per-
fect beauty.

3 Our God shall come, and shall not keep
silence : there shall go before him a consuming
fire, and a mighty tempest shall be stirred up
round about him.

4 He shall call the heaven from above :
and the earth, that he may judge his people.

5 Gather my saints together unto me :
those that have made a covenant with me with
sacrifice.

6 And the heavens shall declare his righ-
teousness : for God is Judge himself.

7 Hear,

7 Hear, O my people, and I will speak :
I myself will testify against thee, O Israel ;
for I am God, even thy God.

8 I will not reprove thee because of thy
sacrifices, or for thy burnt-offerings : because
they were not alway before me.

9 I will take no bullock out of thine
house : nor he-goat out of thy folds ;

10 For all the beasts of the forest are mine :
and so are the cattle upon a thousand hills.

11 I know all the fowls upon the moun-
tains : and the wild beasts of the field are in
my sight.

12 If I be hungry, I will not tell thee : for
the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulls
flesh : and drink the blood of goats ?

14 Offer unto God thanksgiving : and pay
thy vows unto the most Highest ;

15 And call upon me in the time of
trouble : so will I hear thee, and thou shalt
praise me.

16 But unto the ungodly said God : Why
dost thou preach my laws, and takest my
covenant in thy mouth ;

17 Whereas thou hatest to be reformed :
and hast cast my words behind thee ?

18 When

18 When thou sawest a thief, thou consentedst unto him : and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness : and with thy tongue thou hast set forth deceit.

20 Thou hatest and spakest against thy brother : yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself : but I will reprove thee, and set before thee the things that thou hast done :

22 O consider this, ye that forget God : lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks, and praise, he honoureth me : and to him that ordereth his conversation right, will I shew the salvation of God.

THE FIFTEENTH DAY OF THE MONTH.

Psalms 65.

THOU, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevail against me: O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains: and is girded about with power.

7 Who stilleth the raging of the sea: and the noise of his waves, and the madness of the people.

8 They

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and bledest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little vallies thereof: thou makest it soft with the drops of rain, and bledest the increase of it.

12 Thou crownest the year with thy goodness: and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness: and the little hills shall rejoice on every side.

14 The folds shall be full of sheep: the vallies also shall stand so thick with corn, that they shall laugh and sing.

Psalm 84.

O HOW amiable are thy dwellings: thou Lord of hosts!

2 My soul hath a desire and longing to enter

enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy ways.

6 Who going through the vale of misery, use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better than a thousand.

11 I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence: the Lord will give grace and worship;

and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

THE SIXTEENTH DAY OF THE MONTH.

Psalms 42.

LIKE as the hart desireth the water-brooks: so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

3 My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself: for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving: among such as keep holy-day.

6 Why

6 Why art thou so full of heaviness, O my soul : and why art thou disquieted within me ?

7 Put thy trust in God : for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes : all thy waves and storms are gone over me.

10 The Lord hath granted his loving kindness in the day-time : and in the night season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me : Why go I thus heavily, while the enemy oppresseth me ?

12 My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth ;

13 Namely, while they say daily unto me : Where is now thy God ?

14 Why

14 Why art thou so vexed, O my soul :
and why art thou so disquieted within me ?

15 O put thy trust in God : for I will yet
thank him which is the help of my counte-
nance, and my God.

Pfalm 88.

O LORD God of my falvation, I have
cried day and night before thee : O let
my prayer enter into thy prefence, incline
thine ear unto my calling ;

2 For my foul is full of trouble : and my
life draweth nigh unto hell.

3 I am counted as one of them that go
down into the pit : and I have been even as a
man that hath no ftrength ;

4 Free among the dead, like unto them
that are wounded, and lie in the grave : who
are out of remembrance, and are cut away
from thy hand.

5 Thou haft laid me in the loweft pit : in
a place of darknefs, and in the deep.

6 Thine indignation lieth hard upon me :
and thou haft vexed me with all thy ftorms.

7 Thou haft put away mine acquaintance
far

far from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My fight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee ?

11 Shall thy loving kindness be shewed in the grave : or thy faithfulness in destruction ?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten ?

13 Unto thee have I cried, O Lord : and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soul : and hidest thou thy face from me ?

15 I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like

I

water :

water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

THE SEVENTEENTH DAY OF THE MONTH,

Psalm 86.

BOW down thine ear, O Lord, and hear me : for I am poor and in misery.

2 Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord : for I will call daily upon thee.

4 Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer : and ponder the voice of my humble desires.

7 In

7 In the time of my trouble I will call upon thee: for thou hearest me.

8 Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorify thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore.

13 For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy: long-suffering, plentiful in goodness and truth.

16 O turn thee then unto me, and have

mercy upon me: give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some token upon me for good, that they who hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Psalms 91.

WHOSO dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, Lord, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee : to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him : yea, I am with him in trouble ; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him my salvation.

THE EIGHTEENTH DAY OF THE MONTH.

Psaln 92.

IT is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest ;

2 To tell of thy loving kindness early in the morning : and of thy truth in the night-season ;

3 Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4 For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works : thy thoughts are very deep !

6 An unwise man doth not well consider this : and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish : then shall they be destroyed for ever ; but thou, Lord, art the most Highest for evermore.

8 For

8 For lo, thine enemies, O Lord, lo, thine enemies shall perish : and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn : for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies : and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.

12 Such as be planted in the house of the Lord : shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age : and shall be fat and well liking ;

14 That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.

Psalms 96.

O SING unto the Lord a new song : sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.

I 4

3 Declare

3 Declare his honour unto the heathen :
and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols : but it is the Lord that made the heaven.

6 Glory and worship are before him : power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved, and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12 Let

12 Let the field be joyful, and all that is in it: then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

THE NINETEENTH DAY OF THE MONTH.

Psalms 102.

HEAR my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call; O hear me, and that right soon.

3 For my days are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass: so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness: and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow: that sitteth alone upon the housetop.

8 Mine enemies revile me all the day long: and they that are mad upon me, are sworn together against me.

9 For I have eaten ashes as it were bread: and mingled my drink with weeping;

10 And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11 My days are gone like a shadow: and I am withered like grass.

12 But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

16 When the Lord shall build up Sion: and when his glory shall appear;

17 When

17 When he turneth him unto the prayer
of the poor destitute : and despiseth not their
desire ;

18 This shall be written for those that
come after : and the people which shall be
born shall praise the Lord.

19 For he hath looked down from his
sanctuary : out of the heaven did the Lord
behold the earth ;

20 That he might hear the mournings of
such as are in captivity : and deliver the chil-
dren appointed unto death.

21 That they may declare the Name of the
Lord in Sion : and his worship at Jerusalem ;

22 When the people are gathered together :
and the kingdoms also to serve the Lord.

23 He brought down my strength in my
journey : and shortened my days.

24 But I said, O my God, take me not
away in the midst of mine age : as for thy
years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid
the foundations of the earth : and the heavens
are the work of thy hands.

26 They shall perish, but thou shalt en-
dure : they all shall wax old as doth a gar-
ment,

27 And

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Psalms 143.

HEAR my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon all thy works: yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face
6 from

from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness be- times in the morning, for in thee is my trust : shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine ene- mies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God : let thy loving Spirit lead me forth into the land of righ- teousness.

11 Quicken me, O Lord, for thy Name's sake : and for thy righteousness sake bring my soul out of trouble.

THE TWENTIETH DAY OF THE MONTH.

Psalms 103.

PRAISE the Lord, O my soul : and all that is within me praise his holy Name.

2 Praise the Lord, O my soul : and forget not all his benefits ;

3 Who forgiveth all thy sin : and healeth all thine infirmities ;

4 Who

4 Who saveth thy life from destruction;
and crowneth thee with mercy and loving
kindness;

5 Who satisfieth thy mouth with good
things; making thee young and lusty as an
eagle.

6 The Lord executeth righteousness and
judgment; for all them that are oppressed
with wrong.

7 He shewed his ways unto Moses; his
works unto the children of Israel.

8 The Lord is full of compassion and
mercy: long-suffering, and of great good-
ness.

9 He will not alway be chiding: neither
keepeth he his anger for ever.

10 He hath not dealt with us after our
sins: nor rewarded us according to our wicked-
nesses.

11 For look how high the heaven is in
comparison of the earth: so great is his mercy
also toward them that fear him!

12 Look how wide also the east is from the
west: so far hath he set our sins from us!

13 Yea, like as a father pitieth his own
children: even so is the Lord merciful unto
them that fear him.

14 For

14 For he knoweth whereof we are made :
he remembreth that we are but dust.

15 The days of man are but as grafs : for
he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it,
it is gone : and the place thereof shall know
it no more.

17 But the merciful goodness of the Lord
endureth for ever and ever upon them that
fear him : and his righteousness upon chil-
dren's children ;

18 Even upon such as keep his covenant :
and think upon his commandments to do
them.

19 The Lord hath prepared his feat in
heaven : and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye
that excel in strength : ye that fulfil his com-
mandment, and hearken unto the voice of his
words.

21 O praise the Lord, all ye his hosts : ye
servants of his that do his pleasure.

22 O speak good of the Lord, all ye works
of his, in all places of his dominion : praise
thou the Lord, O my soul.

THE TWENTYFIRST DAY OF THE MONTH.

Psalm 104.

PRAISE the Lord, O my soul : O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.

2 Thou deckest thy self with light as it were with a garment : and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters : and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels spirits : and his ministers a flaming fire.

5 He laid the foundations of the earth : that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment : the waters stand in the hills.

7 At thy rebuke they flee : at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the vallies beneath : even unto the place which thou hast appointed for them.

9 Thou

9 Thou hast set them their bounds, which they shall not pass: neither turn again to cover the earth.

10 He sendeth the springs into the rivers: which run among the hills.

11 All beasts of the field drink thereof: and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation: and sing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle: and green herb for the service of men;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted;

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.

18 The high hills are a refuge for the wild goats: and so are the stony rocks for the comes.

19 He appointed the moon for certain seasons : and the sun knoweth his going down.

20 Thou makest darkness that it may be night : wherein all the beasts of the forest do move.

21 The lions roaring after their prey : do seek their meat from God.

22 The sun ariseth, and they get them away together : and lay them down in their dens.

23 Man goeth forth to his work, and to his labour : until the evening.

24 O Lord, how manifold are thy works : in wisdom hast thou made them all ; the earth is full of thy riches !

25 So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan : whom thou hast made to take his pastime therein.

27 These wait all upon thee : that thou mayest give them meat in due season.

28 When thou givest it them they gather it : and when thou openest thy hand, they are filled with good.

29 When

29 When thou hidest thy face, they are troubled : when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made : and thou shalt renew the face of the earth.

31 The glorious Majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live : I will praise my God while I have my being.

34 And so shall my words please him : my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

TWENTYSECOND DAY OF THE MONTH.

Psalms 105.

O GIVE thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoice in his holy Name: let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders and the judgments of his mouth;

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgments are in all the world.

8 He hath been alway mindful of his covenant and promise: that he made to a thousand generations;

9 Even

9 Even the covenant that he made with Abraham : and the oath that he sware unto Isaac ;

10 And appointed the same unto Jacob for a law : and to Israel for an everlasting testament ;

11 Saying, Unto thee will I give the land of Canaan : the lot of your inheritance.

12 When there were yet but a few of them : and they strangers in the land ;

13 What time as they went from one nation to another : from one kingdom to another people ;

14 He suffered no man to do them wrong : but reprov'd even kings for their sakes.

15 Touch not mine Anointed : and do my prophets no harm.

16 Moreover he called for a dearth upon the land : and destroyed all the provision of bread.

17 But he had sent a man before them : even Joseph, who was sold to be a bond-servant ;

18 Whose feet they hurt in the stocks : the iron entered into his soul ;

19 Until the time came that his cause was known : the word of the Lord tried him.

20 The king sent, and delivered him : the prince of the people let him go free.

21 He made him lord also of his house : and ruler of all his substance ;

22 That he might inform his princes after his will : and teach his senators wisdom.

23 Israel also came into Egypt : and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly : and made them stronger than their enemies ;

25 Whose heart turned so, that they hated his people : and dealt untruly with his servants.

26 Then sent he Moses his servant : and Aaron whom he had chosen ;

27 And these shewed his tokens among them : and wonders in the land of Ham.

28 He sent darkness, and it was dark : and they were not obedient unto his word.

29 He turned their waters into blood : and slew their fish,

30 Their land brought forth frogs : yea, even in their king's chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

32 He

32 He gave them hail stones for rain : and flames of fire in their land.

33 He smote their vines also, and fig-trees : and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable : and did eat up all the grafs in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land : even the chief of all their strength.

36 He brought them forth also with silver and gold : there was not one feeble person among their tribes.

37 Egypt was glad at their departing : for they were afraid of them.

38 He spread out a cloud to be a covering : and fire to give light in the night-season.

39 At their desire he brought quails : and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out : so that rivers ran in the dry places.

41 For why ? he remembered his holy promise : and Abraham his servant.

42 And he brought forth his people with joy : and his chosen with gladness ;

43 And gave them the lands of the heathen : and they took the labours of the people in possession ;

44 That they might keep his statutes : and observe his laws.

TWENTYTHIRD DAY OF THE MONTH.

Psalms 106.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 Who can express the noble acts of the Lord : or shew forth all his praise ?

3 Blessed are they that alway keep judgment : and do righteousness.

4 Remember me, O Lord, according to the favour thou bearest unto thy people : O visit me with thy salvation.

5 That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers : we have done amiss, and dealt wickedly.

7 Our

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance : but were disobedient at the sea, even at the Red-sea.

8 Nevertheless, he helped them for his Name's sake : that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries hand : and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then believed they his words : and sang praise unto him.

13 But within a while they forgot his works : and would not abide his counsel ;

14 But lust came upon them in the wilderness : and they tempted God in the desert.

15 And he gave them their desire : and sent leanness withal into their soul.

16 They angered Moses also in the tents : and Aaron the saint of the Lord.

17 So

17 So the earth opened, and swallowed up Dathan : and covered the congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt up the ungodly.

19 They made a calf in Horeb : and worshipped the molten image.

20 Thus they turned their glory : into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour : who had done so great things in Egypt ;

22 Wondrous works in the land of Ham : and fearful things by the Red-sea.

23 So he said, he would have destroyed them, had not Moses his chosen stood before him in the gap : to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land ; and gave no credence unto his word ;

25 But murmured in their tents : and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them : to overthrow them in the wilderness ;

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They joined themselves unto Baalpeor : and ate the offerings of the dead.

29 Thus

29 Thus they provoked him to anger with their own inventions : and the plague was great among them.

30 Then stood up Phinees and prayed : and so the plague ceased.

31 And that was counted unto him for righteousness : among all posterities for evermore.

32 They angered him also at the waters of strife : so that he punished Moses for their sakes ;

33 Because they provoked his spirit : so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them ;

35 But were mingled among the heathen : and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay : yea, they offered their sons and their daughters unto devils ;

37 And shed innocent blood, even the blood of their sons and of their daughters : whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they stained with their own works : and went a whoring with their own inventions.

39 There-

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them were lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity: he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies: yea, he made all those that led them away captive, to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end: and let all the people say, Amen.

TWENTYFOURTH DAY OF THE MONTH.

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Psalms 107.

O GIVE thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west: from the north, and from the south.

4 They went astray in the wilderness out of the way: and found no city to dwell in;

5 Hungry and thirsty: their soul fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their distress.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

9 For

9 For he satisfieth the empty soul : and filleth the hungry soul with goodness ;

10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord : and lightly regarded the counsel of the most Highest ;

12 He also brought down their heart through heaviness : they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence : and because of their wickedness.

18 Their soul abhorred all manner of meat : and they were even hard at death's door.

19 So

19 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

20 He sent his word, and healed them : and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

22 That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness !

23 They that go down to the sea in ships : and occupy their business in great waters ;

24 These men see the works of the Lord : and his wonders in the deep.

25 For at his word the stormy wind ariseth : which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man : and are at their wits end.

28 So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

29 For he maketh the storm to cease : so that the waves thereof are still.

30 Then

30 Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

32 That they would exalt him also in the congregation of the people : and praise him in the seat of the elders !

33 Who turneth the floods into a wilderness : and drieth up the water-springs.

34 A fruitful land maketh he barren : for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards : to yield them fruits of increase.

38 He blesteth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

39 And again, when they are minished and brought low : through oppression, through any plague or trouble ;

40 Though

40 Though he suffer them to be evil intrusted through tyrants : and let them wander out of the way in the wilderness ;

41 Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

42 The righteous will consider this and rejoice : and the mouth of all wickedness shall be stopped.

43 Whoso is wise, will ponder those things : and they shall understand the loving kindness of the Lord.

THE TWENTYFIFTH DAY OF THE MONTH.

Psalm III.

I WILL give thanks unto the Lord with my whole heart : secretly among the faithful, and in the congregation.

2 The works of the Lord are great : sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour : and his righteousness endureth for ever.

L

4 The

4 The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.

5 He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works : that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment : all his commandments are true.

8 They stand fast for ever and ever : and are done in truth and equity.

9 He sent redemption unto his people : he hath commanded his covenant for ever ; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom : a good understanding have all they that do thereafter ; the praise of it endureth for ever.

Psalms 112.

BLESSED is the man that feareth the Lord ; he hath great delight in his commandments.

2 His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

3 Riches

3 Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth: and will guide his words with discretion.

6 For he shall never be moved: and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink: until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor: and his righteousness remaineth forever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Psalm 113.

PRAISE the Lord, ye servants : O praise
the Name of the Lord.

2 Blessed be the Name of the Lord : from
this time forth for evermore.

3 The Lord's Name is praised : from the
rising up of the sun, unto the going down of
the same.

4 The Lord is high above all heathen :
and his glory above the heavens.

5 Who is like unto the Lord our God, that
hath his dwelling so high : and yet humbleth
himself to behold the things that are in hea-
ven and earth ?

6 He taketh up the simple out of the dust :
and lifteth the poor out of the mire ;

7 That he may set him with the princes :
even with the princes of his people.

8 He maketh the barren woman to keep
house : and to be a joyful mother of chil-
dren.

THE TWENTYSIXTH DAY OF THE MONTH.

Psalms 119.

BLESSED are those that are undefiled
in the way : and walk in the law of the
Lord.

2 Blessed are they that keep his testimo-
nies : and seek him with their whole heart.

3 For they who do no wickedness : walk
in his ways.

4 Thou hast charged : that we shall dili-
gently keep thy commandments.

5 O that my ways were made so direct :
that I might keep thy statutes !

6 So shall I not be confounded : while I
have respect unto all thy commandments.

7 I will thank thee with an unfeigned
heart : when I shall have learned the judg-
ments of thy righteousness.

8 I will keep thy ceremonies : O forsake
me not utterly.

1 **WHEREWITHAL** shall a young man
cleanse his way : even by ruling himself after
thy word.

L 3

2 With

2 With my whole heart have I fought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I should not sin against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips have I been telling: of all the judgments of thy mouth.

6 I have had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talk of thy commandments: and have respect unto thy ways.

8 My delight shall be in thy statutes: and I will not forget thy word.

1 O DO well unto thy servant: that I may live and keep thy word.

2 Open thou mine eyes: that I may see the wondrous things of thy law.

3 I am a stranger upon earth: O hide not thy commandments from me.

4 My soul breaketh out for the very fervent desire: that it hath alway unto thy judgments.

5 Thou

5 Thou hast rebuked the proud: and cursed
are they that do err from thy commandments.

6 O turn from me shame and rebuke: for
I have kept thy testimonies.

7 Princes also did sit and speak against me:
but thy servant is occupied in thy statutes.

8 For thy testimonies are my delight: and
my counsellors.

THE TWENTYSEVENTH DAY OF THE
MONTH.

Psalms 119.

MY soul cleaveth to the dust: O quicken
thou me according to thy word.

2 I have acknowledged my ways, and thou
heardest me: O teach me thy statutes.

3 Make me to understand the way of thy
commandments: and so shall I talk of thy
wondrous works.

4 My soul melteth away for very heaviness:
comfort thou me according unto thy word.

5 Take from me the way of lying: and
cause thou me to make much of thy law.

6 I have chosen the way of truth: and thy
judgments have I laid before me.

L 4

7 I

7 I have stuck unto thy testimonies : O Lord, confound me not.

8 I will run the way of thy commandments : when thou hast set my heart at liberty.

1 **TEACH** me, O Lord, the way of thy statutes : and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments : for therein is my desire.

4 Incline my heart unto thy testimonies : and not to covetousness.

5 O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.

6 O stablish thy word in thy servant : that I may fear thee.

7 Take away the rebuke that I am afraid of : for thy judgments are good.

8 Behold, my delight is in thy commandments : O quicken me in thy righteousness.

1 **LET** thy loving mercy come also unto me, O Lord : even thy salvation according unto thy word.

2 So

2 So shall I make answer unto my blasphemers : for my trust in thy word.

3 O take not the word of thy truth utterly out of my mouth : for my hope is in thy judgments.

4 So shall I always keep thy law : yea, for ever and ever.

5 And I will walk at liberty : for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings : and will not be ashamed.

7 And my delight shall be in thy commandments : which I have loved.

8 My hands also will I lift up unto thy commandments which I have loved : and my study shall be in thy statutes.

THE TWENTYEIGHTH DAY OF THE
MONTH.

Psalms 138.

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving kindness

kindness and truth : for thou hast magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardest me : and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving kindness towards me : yea, thy mercy, O Lord, endureth for ever ; despise not then the works of thine own hands.

Psalm 145.

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee : and praise thy Name for ever and ever.

3 Great

3 Great is the Lord, and marvellous,
worthy to be praised: there is no end of his
greatness.

4 One generation shall praise thy works
unto another: and declare thy power.

5 As for me, I will be talking of thy wor-
ship: thy glory, thy praise and wondrous
works;

6 So that men shall speak of the might of
thy marvellous acts: and I will also tell of
thy greatness.

7 The memorial of thine abundant kind-
ness shall be shewed: and men shall sing of
thy righteousness.

8 The Lord is gracious and merciful:
long-suffering, and of great goodness.

9 The Lord is loving unto every man:
and his mercy is over all his works.

10 All thy works praise thee, O Lord: and
thy saints give thanks unto thee.

11 They shew the glory of thy kingdom:
and talk of thy power;

12 That thy power, thy glory, and mighti-
ness of thy kingdom: might be known unto
men.

13 Thy kingdom is an everlasting kingdom:
and thy dominion endureth throughout all ages.

14 The

14 The Lord upholdeth all such as fall :
and lifteth up all those that are down.

15 The eyes of all wait upon thee, O
Lord : and thou givest them their meat in
due season.

16 Thou openest thine hand : and fillest
all things living with plenteousness.

17 The Lord is righteous in all his ways :
and holy in all his works.

18 The Lord is nigh unto all them that
call upon him : yea, all such as call upon him
faithfully.

19 He will fulfil the desire of them that
fear him : he also will hear their cry, and
will help them.

20 The Lord preserveth all them that
love him : but scattereth abroad all the un-
godly.

21 My mouth shall speak the praise of the
Lord : and let all flesh give thanks unto his
holy Name for ever and ever.

THE TWENTYNINTH DAY OF THE MONTH.

Pſalm 119.

O THINK upon thy ſervant, as concerning thy word : wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble : for thy word hath quickened me.

3 The proud have had me exceedingly in deriſion : yet have I not ſhrinked from thy law ;

4 For I remembered thine everlaſting judgments, O Lord : and received comfort.

5 I am horribly afraid : for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs : in the houſe of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night-ſeaſon : and have kept thy law.

8 This I had : becauſe I kept thy commandments.

1 **T**HOU art my portion, O Lord : I have promiſed to keep thy law.

2 I

2 I made my humble petition in thy presence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time: to keep thy commandments.

5 The congregations of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

1 O LORD, thou hast dealt graciously with thy servant: according unto thy word.

2 O learn me true understanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The

5 The proud have imagined a lye against me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy statutes.

8 The law of thy mouth is dearer unto me: than thousands of gold and silver.

THE THIRTIETH DAY OF THE MONTH.

Psalm 146.

PRAISE the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man: for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God.

5 Who

5 Who made heaven and earth, the sea and all that therein is : who keepeth his promise for ever.

6 Who helpeth them to right that suffer wrong : who feedeth the hungry.

7 The Lord looseth men out of prison : the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen : the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

Psalms 147.

O PRAISE the Lord ; for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

3 He healeth those that are broken in heart : and giveth medicine to heal their sickness.

4 He

4 He telleth the number of the stars : and calleth them all by their names.

5 Great is our Lord, and great is his power : yea, and his wisdom is infinite.

6 The Lord setteth up the meek : and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God ;

8 Who covereth the heaven with clouds, and prepareth rain for the earth : and maketh the grafs to grow upon the mountains, and herb for the use of men ;

9 Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him : and put their trust in his mercy.

12 Praise the Lord, O Jerufalem : praise thy God, O Sion.

13 For he hath made fast the bars of thy gates : and hath blessed thy children within thee.

14 He maketh peace in thy borders : and filleth thee with the flour of wheat.

M

15 He

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wool: and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his laws.

THE THIRTYFIRST DAY OF THE MONTH.

Psalme 119.

THY hands have made me, and fashioned me: O give me understanding, that I may learn thy commandments.

2 They that fear thee will be glad when they see me: because I have put my trust in thy word.

3 I know, O Lord, that thy judgements are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy merciful kindness be my comfort : according to thy word unto thy servant.

5 O let thy loving mercies come unto me, that I may live : for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments.

7 Let such as fear thee, and have known thy testimonies : be turned unto me.

8 O let my heart be found in thy statutes : that I be not ashamed.

1 MY soul hath longed for thy salvation : and I have a good hope because of thy word.

2 Mine eyes long sore for thy word : saying, O when wilt thou comfort me ?

3 For I am become like a bottle in the smoke : yet do I not forget thy statutes.

4 How many are the days of thy servant : when wilt thou be avenged of them that persecute me ?

5 The proud have digged pits for me : which are not after thy law.

6 All thy commandments are true : they persecute me falsely ; O be thou my help.

7 They had almost made an end of me upon earth : but I forsook not thy commandments.

8 O quicken me after thy loving kindness :
and so shall I keep the testimonies of thy
mouth.

1 O LORD, thy word: endureth for ever
in heaven.

2 Thy truth also remaineth from one gene-
ration to another : thou hast laid the founda-
tion of the earth, and it abideth.

3 They continue this day according to thine
ordinance : for all things serve thee.

4 If my delight had not been in thy law :
I should have perished in my trouble.

5 I will never forget thy commandments :
for with them thou hast quickened me.

6 I am thine, O save me: for I have fought
thy commandments.

7 The ungodly laid wait for me to destroy
me: but I will consider thy testimonies.

8 I see that all things come to an end: but
thy commandment is exceeding broad.

SELECT
PSALMS AND HYMNS,
FOR THE USE OF THE
NEGRO SLAVES,
IN THE
BRITISH WEST-INDIA ISLANDS.

M 3

TO THE
R E A D E R.

TO render *Parochial Psalmody* a rational and edifying part of our public worship, a selection should be made of proper portions of the Psalms from the New Version, which should be adapted to some of the plainest, simplest, and easiest of our most ancient and popular melodies. By the frequent repetition of these, and many other expedients that will naturally suggest themselves to men of judgment, zeal, and piety, there can be no doubt but that this part of divine service would quickly recover its ancient sweetness and solemnity, and become a most delightful and most interesting exercise of piety. It would operate as a very powerful attraction; it would render our congregations more numerous and more constant; it would enliven and animate their devotion; it would add one charm more to our excellent form of worship; and when-

ever we had occasion to solicit the benevolence of the parishioners for the charity-schools, we should have no need to call in the aid of any other musical performers; for there is no other kind of musical composition so well calculated to touch and affect the heart, and melt it into tenderness, kindness, and compassion towards the whole human race, as well constructed and well regulated psalmody.

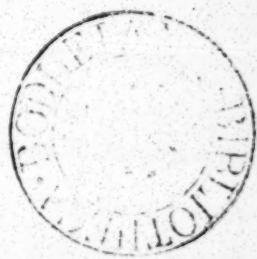
BISHOP of LONDON's *Charge to his Clergy*

PSALM

PSALM I.

HOW blest is he, who ne'er consents
 By ill advice to walk ;
 Nor stands in sinners' ways ; nor sits
 Where men profanely talk :

But makes the perfect law of God
 His business and delight ;
 Devoutly reads therein by day,
 And meditates by night.



Like some fair tree, which fed by streams,
 With timely fruit does bend ;
 He still shall flourish, and success
 All his designs attend.

Ungodly men, and their attempts,
 No lasting root shall find ;
 Untimely blasted, and dispers'd
 Like chaff before the wind.

For God approves the just man's ways ;
 To happiness they tend ;
 But sinners, and the paths they tread,
 Shall both in ruin end.

PSALM

PSALM V.

LORD, hear the voice of our complaint,
 Accept our secret pray'r;
 To thee alone, our king, our God,
 Will we for help repair.

Thou in the morn our voice shall hear,
 And with the dawning day,
 To thee devoutly we'll look up,
 To thee devoutly pray.

And when thy boundless grace shall us
 To thy lov'd courts restore,
 On thee we'll fix our longing eyes,
 And humbly there adore.

O let all those who trust in thee,
 With shouts their joy proclaim:
 Let them rejoice whom thou preserv'st,
 And all that love thy name.

To righteous men, the righteous Lord
 His blessing will extend;
 And with his favour all his saints,
 As with a shield defend.

PSALM

P S A L M VIII.

O THOU, to whom all creatures bow
 Within this earthly frame,
 Through all the world how great art thou!
 How glorious is thy name!

When heaven, thy bounteous work on high,
 Employs my wond'ring sight,
 The moon, that nightly rules the sky,
 With stars of feebler light.

What's man, say I, that, Lord, thou lov'st
 To keep him in thy mind!
 Or what his offspring, that thou prov'st
 To them so wond'rous kind!

Him next in power thou didst create
 To thy celestial train,
 Ordain'd, with dignity and state,
 O'er all thy works to reign.

O thou, to whom all creatures bow
 Within this earthly frame,
 Through all the world how great art thou!
 How glorious is thy name!

PSALM

P S A L M IX.

TO celebrate thy praise, O Lord,
 I will my heart prepare ;
 To all the listening world thy works,
 Thy wond'rous works declare.

The thought of them shall to my soul
 Exalted pleasures bring ;
 Whilst to thy name, O thou Most High !
 Triumphant praise I sing.

God is a constant sure defence,
 Against oppressing rage ;
 As troubles rise, his needful aids
 In our behalf engage.

All those who have his goodness prov'd,
 Will in his truth confide ;
 Whose mercy ne'er forsook the man
 That on his help rely'd.

Sing praises therefore to the Lord,
 From Sion his abode ;
 Proclaim his deeds, 'till all the world
 Confess no other God,

PSALM

P S A L M XIII.

HOW long wilt thou forget me, Lord!
Must I for ever mourn?

How long wilt thou withdraw from me?
Oh, never to return!

How long shall anxious thoughts my soul,
And grief my heart oppress?
How long my enemies insult,
And I have no redress?

Oh, hear, and to my longing eyes
Restore thy wonted light;
And suddenly, or I shall sleep
In everlasting night.

Restore me, lest they proudly boast
'Twas their own strength o'ercame;
Permit not them that vex my soul,
To triumph in my shame.

Then shall my song, with praise inspir'd,
To thee my God ascend;
Who to thy servant in distress,
Such bounty did extend.

PSALM

P S A L M XV.

LORD, who is he, that happy man,
 Whom thou so well dost love;
 That he may praise thee here below,
 And dwell with thee above.

'Tis he whose ev'ry thought and deed,
 By rules of virtue moves;
 Whose gen'rous tongue disdains to speak
 The thing his heart disproves:

Who never did a slander forge,
 His neighbour's fame to wound;
 Nor hearken to a false report,
 By malice whisper'd round:

Who to his plighted vows and trust,
 Hath ever firmly stood;
 And though he promise to his loss,
 Yet makes his promise good.

The man who by this steady course,
 Hath happiness ensur'd;
 When earth's foundation shakes, shall stand
 By Providence secur'd.

P S A L M XXIII.

THE Lord himself, the mighty Lord,
 Vouchsafes to be my guide;
 The shepherd, by whose constant care,
 My wants are all supply'd.

In pastures fair he makes me feed,
 And gently there repose;
 Then leads me to cool shades, and where
 Refreshing water flows.

He does my wand'ring soul reclaim,
 And to his endless praise,
 Instruct with humble zeal to walk,
 In his most righteous ways.

I pass the gloomy vale of death,
 From fear and danger free;
 For there his aiding rod and staff,
 Defend and comfort me.

Since God does thus his wond'rous love,
 Through all my life extend;
 That life to him I will devote,
 And in his temple spend.

PSALM

P S A L M XXX.

I'LL celebrate thy praises, Lord,
 Who didst thy pow'r employ ;
 To raise my drooping head—Thy praise,
 Thy praise, I'll sing with joy.

When in distress I cry'd to thee,
 Thou kindly didst relieve ;
 And from the grave's expecting jaws,
 My hopeless life retrieve.

God's wrath has but a moment's reign,
 His favour no decay ;
 Your night of grief is recompens'd,
 With joy's returning day.

Hence to his courts let all the world,
 With songs of praise repair ;
 With me his truth, with me proclaim
 His providence and care.

Restored thus I gladly sing,
 To God my voice I raise ;
 His hand its daily gifts bestows,
 To God be daily praise.

PSALM

P S A L M XXXIII.

LET all the just to God with joy,
 Their cheerful voices raise;
 For well the righteous it becomes,
 To sing glad songs of praise.

Let harps, and psalteries, and lutes,
 In joyful concert meet;
 And new made songs of loud applause,
 The harmony complete.

For faithful is the word of God,
 His works with truth abound;
 He justice loves; and all the earth
 Is with his goodness crown'd.

Our soul on God with patience waits,
 Our help and shield is he;
 Then, Lord, let still our hearts rejoice,
 Because we trust in thee.

The riches of thy mercy, Lord,
 Do thou to us extend;
 Since we, for all we want or wish,
 On thee alone depend.

P S A L M XXXIV.

THRO' all the changing scenes of life,
 In trouble and in joy,
 The praises of my God shall still
 My heart and tongue employ.

Of his deliv'rance I will boast,
 'Till all that are distress'd,
 From my example comfort take,
 And charm their griefs to rest.

O magnify the Lord with me,
 With me exalt his name ;
 When in distress to him I call'd,
 He to my rescue came.

O make but trial of his love,
 Experience will decide,
 How blest they are, and only they,
 Who in his truth confide.

Fear him, ye faints, and you will then
 Have nothing else to fear ;
 Make but his service your delight,
 He'll make your wants his care.

P S A L M XLII.

LORD, as the panting hart desires
 The cooling streams to gain,
 So fervently my soul aspires
 Thy favour to obtain.

Thirsting for thee, the living God,
 Thy suppliant servant see!
 O, when to thy divine abode,
 Thy temple, shall I flee?

Why restless! Why cast down, my soul!—
 Seek God, and he'll employ
 His aid for thee, and change thy sighs
 To thankful hymns of joy.

When thus thy presence, Lord of life!
 Hath once dispell'd the storm,
 To thee I'll midnight praises sing,
 And all my vows perform.

Why restless! Why cast down, my soul!—
 Hope still, and thou shalt sing
 The praise of him who is thy God,
 Thy health's eternal spring.

P S A L M XLIII.

JUST Judge of heav'n ! against my foes
 Do thou assert my injur'd right ;
 O, set me free, my God, from those
 That in deceit and wrong delight.

Since thou art still my only stay,
 Why leav'st thou me in deep distress ?
 Why go I mourning all the day,
 Whilst me insulting foes oppress ?

Let me with light and truth be blest,
 Be these my guides, and lead the way,
 Till on the holy hill I rest,
 And in thy sacred temple pray.

Then will I there fresh altars raise
 To God, who is my only joy,
 And well tun'd harps, with songs of praise,
 Shall all my grateful hours employ.

Why then cast down, my soul ! and why,
 So much oppress'd with anxious care ?
 On God, thy God, for aid rely,
 Who will thy ruin'd state repair.

PSALM LXIII.

O GOD, my gracious God! to thee
 My morning pray'rs shall offer'd be:
 For thee my thirsty soul does pant,
 My fainting flesh implores thy grace
 Within this dry and barren place,
 Where I refreshing waters want.

O! to my longing eyes once more,
 That view of glorious pow'r restore,
 Which thy majestic house displays;
 Because to me thy wondrous love
 Than life itself does dearer prove,
 My lips shall always speak thy praise.

My life, while I that life enjoy,
 In blessing God I will employ;
 With lifted hands adore his name;
 My soul's content shall be as great
 As their's who choicest dainties eat,
 While I with joy his praise proclaim.

PSALM LXIII. CONTINUED..

When down I lie sweet sleep to find,
 Thou, Lord, art present to my mind;
 And when I wake in dead of night,
 Because thou still dost succour bring,
 Beneath the shadow of thy wing,
 I rest with safety and delight.

My soul, when foes would me devour,
 Cleaves fast to thee, whose matchless pow'r
 In her support is daily shewn;
 But those the righteous Lord shall slay,
 That my destruction wish, and they
 That seek my life, shall lose their own.

PSALM

P S A L M LXVII.

TO blefs thy chosen race,
In mercy, Lord, incline;
And caufe the brightness of thy face,
On all thy faints to shine.

Praise ye the Lord, Hallelujah!

That fo thy wond'rous way,
May thro' the world be known;
While distant lands their tribute pay,
And thy falvation own. *Praise ye, &c.*

Let diff'ring nations join
To celebrate thy fame;
Let all the world, O Lord, combine
To praise thy glorious name. *Praise ye, &c.*

O let them shout and fing,
Dissolv'd in pious mirth;
For thou, the righteous Judge and King,
Shalt govern all the earth. *Praise ye, &c.*

Then God upon our land
Shall constant blessings show'r;
And all the world in awe shall stand
Of his resistless pow'r.

Praise ye the Lord, Hallelujah!

PSALM LXXXIV. O. V.

HOW pleasant is thy dwelling place,
O Lord of hosts, to me !

The tabernacles of thy grace,
How pleasant, Lord, they be !

My soul doth long full sore to go
Into thy courts abroad ;
My heart and flesh cry out also,
For thee the living God.

The sparrows find a room to rest
And save themselves from wrong ;
The swallow also hath a nest,
Wherein to keep her young.

These birds full nigh thy altar may
Have place to sit and sing,
O Lord of hosts, thou art alway
My only God and King.

PSALM

P S A L M XCII.

HOW good and pleasant must it be,
 To thank the Lord most high ;
 And with repeated hymns of praise,
 His name to magnify.

With ev'ry morning's early dawn,
 His goodness to relate ;
 And of his constant truth, each night
 The glad effects repeat.
 To ten string'd instruments we'll sing,
 With tuneful psalt'ries join'd,
 And to the harp, with solemn sounds,
 For sacred use design'd.

For thro' thy wond'rous works, O Lord !
 Thou mak'st my heart rejoice ;
 The thoughts of them shall make me glad,
 And shout with cheerful voice.

All glory to thee,
 Thou mighty Supreme !
 Whose works are our wonder,
 Whose goodness our theme :
 To the nations in darkness,
 Thy will be made known,
 And on earth, as in heav'n,
 Most cheerfully done.

PSALM

PSALM XCV.

O COME, loud anthems let us sing,
 Loud thanks to our Almighty King;
 For we our voices high should raise,
 When our salvation's rock we praise.

Into his presence let us haste,
 To thank him for his favours past;
 To him address in joyful songs,
 The praise that to his name belongs.

For God the Lord enthron'd in state,
 Is with unrivall'd glory great:
 A king superior far to all,
 Whom by his title God we call.

The depths of earth are in his hand,
 Her secret wealth at his command,
 The rolling ocean's vast abyss,
 By the same sov'reign right is his.

O let us to his courts repair,
 And bow with adoration there;
 Down on our knees devoutly all,
 Before the Lord our maker fall.

P S A L M XCVII.

JEHOVAH reigns ! let all the earth
 In his just government rejoice ;
 Let all the isles with sacred mirth,
 In his applause unite their voice.

Darkness and clouds of awful shade,
 His dazzling glory shroud in state ;
 Justice and truth his guards are made,
 And fix'd by his pavilion wait.

You who to serve this Lord aspire,
 Abhor what's ill, and truth esteem ;
 He'll keep his servant's soul entire,
 And them from wicked hands redeem.

For seeds are sown of glorious light,
 A future harvest for the just,
 And gladness for the heart that's right,
 To recompense its pious trust.

Rejoice, ye righteous, in the Lord ;
 Memorials of his holiness,
 Deep in your faithful breasts record,
 And with your thankful tongues confess.

P S A L M XCVIII.

SING to the Lord a new-made song,
 Who wond'rous things has done;
 With his right hand and holy arm
 The conquest he has won.

Let therefore earth's inhabitants,
 Their cheerful voices raise,
 And all with universal joy
 Resound their Maker's praise.

With harp and hymns soft melody,
 Into the consort bring,
 The trumpet and shrill cornets sound
 Before th' Almighty King.

With joy let riv'lets swell to streams,
 To spreading torrents they:
 And echoing vales, from hill to hill
 Redoubled shouts convey.

To welcome down the world's great Judge,
 Who does with justice come,
 And with impartial equity,
 Both to reward and doom.

PSALM

P S A L M C. O. V.

ALL people that on earth do dwell,
Sing to the Lord with cheerful voice,
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make ;
We are his flock, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto ;
Praise, laud, and blefs his name always,
For it is seemly so to do.

For why ? the Lord our God is good,
His mercy is forever sure ;
His truth at all times firmly stood,
And shall from age to age endure.

PſALM

P S A L M C. N. V.

WITH one consent let all the earth
To God their cheerful voices raise ;
Glad homage pay with awful mirth,
And sing before him songs of praise.

Convinc'd that he is God alone,
From whom both we and all proceed :
We, whom he chooses for his own,
The flock that he vouchsafes to feed.

O enter then his temple gate,
Thence to his court devoutly press,
And still your grateful hymns repeat,
And still his name with praises bless :

For he's the Lord supremely good,
His mercy is for ever sure,
His truth which always firmly stood,
To endless ages shall endure.

All glory to thee,
Thou mighty Supreme !
Whose works are our wonder,
Whose goodness our theme ;
To the nations in darkness,
Thy will be made known,
And on earth as in heav'n,
Most cheerfully done.

PSALM

PSALM CIV. O. V.

MY soul praise the Lord, speak good of his
Name.

O Lord our great God, how dost thou appear.
So passing in glory, that great is thy fame?
Honour and Majesty in thee shine most clear.

With light as a robe thou hast thyself clad,
Whereby all the earth thy greatness may see:
The heavens in such sort thou also hast spread,
That they to a curtain compared may be.

His chamber-beams lie in the clouds full sure,
Which as his chariots are made him to bear:
And there with much swiftneſs his course doth
endure,
Upon the wings riding of winds in the air.

He maketh his ſpirits as heralds to go,
And light'nings to ſerve we ſee alſo preſt:
His will to accompliſh they run to and fro,
To ſave or conſume things, as ſeemeth him
beſt.

PSALM

P S A L M CIV. N. V.

MY soul praise the Lord, his wonders proclaim;

Thy greatness, O God, surpasseth all bound;
Excelling in glory, how great is thy name!

What majesty awful, thy throne doth surround!

All creatures are thine, thou wilt them relieve;
To each in due time, thou sendest their food;
They gather what blessings thy wisdom shall
give,

When thou thy hand op'nest, they're filled
with good.

But when in thy wrath thou hidest thy face,
How trembleth the earth! all nature must
mourn.

When thou their breath taketh, the whole
human race,

From dust all created, to dust shall return.

To bless thee, O God, all nations shall join,
And with all their powers, thy goodness
shall praise.

While sinners shall perish, thy mercy divine
My soul to thanksgiving and triumph shall
raise.

PSALM

P S A L M C V I.

O Render thanks to God above,
The fountain of eternal love;
Whose mercy firm through ages past,
Has stood, and shall for ever last.

Happy are they, and only they,
Who from thy judgments never stray;
Who know what's right, nor only so,
But always practise what they know.

Extend to me that favour, Lord,
Thou to thy chosen dost afford;
When thou return'st to set them free,
Let thy salvation visit me.

O may I worthy prove to see,
Thy saints in full prosperity,
That I the joyful choir may join,
And count thy people's triumph mine.

Let Israel's God be ever blest!
His name eternally confess'd!
Let all his saints with full accord,
Sing loud Amens—Praise ye the Lord.

P S A L M CVIII.

O GOD, my heart is fully bent,
To magnify thy name ;
My tongue with cheerful songs of praise,
Shall celebrate thy fame.

Awake, my lute ; nor thou, my harp,
Thy warbling notes delay,
Whilst I with early hymns of joy,
Prevent the dawning day.

To all the list'ning tribes, O Lord,
Thy wonders I will tell ;
And to those nations sing thy praise,
That round about us dwell :

Because thy mercy's boundless height,
The highest heav'n transcends ;
And far beyond th' aspiring clouds,
Thy faithful truth extends.

Be thou, O God ! exalted high,
Above the starry frame ;
And let the world with one consent,
Confess thy glorious name.

That all thy chosen people thee,
Their Saviour may declare ;
Let thy right hand protect us still,
And answer thou my pray'r.

PSALM

P S A L M CXII.

THAT man is blest, who stands in awe
 Of God, and loves his sacred law;
 His seed on earth shall be renown'd,
 And with successive honours crown'd.

His house the seat of wealth shall be,
 An inexhausted treasury;
 His justice, free from all decay,
 Shall blessings to his heirs convey.

The soul that's fill'd with virtue's light,
 Shines brightest in affliction's night:
 To pity the distress'd inclin'd,
 As well as just to all mankind.

His lib'ral favours he extends,
 To some he gives, to others lends,
 Yet what his charity impairs,
 He saves by prudence in affairs.

Beset with threat'ning dangers round,
 Unmov'd shall he maintain his ground;
 The sweet remembrance of the just,
 Shall flourish when he sleeps in dust.

P S A L M CXXV.

WHO place on Sion's God their trust,
 Like Sion's rock shall stand ;
 Like her, immoveable be fix'd,
 By his almighty hand.

Look how the hills on ev'ry side,
 Jerusalem enclose !
 So stands the Lord around his faints,
 To guard 'em from their foes.

The wicked may afflict the just,
 But ne'er too long oppress,
 Nor force him by despair to seek
 Base means for his redress.

Be good, O righteous God ! to those
 Who righteous deeds affect ;
 The heart that innocence retains,
 Let innocence protect.

All those who walk in crooked paths,
 The Lord shall soon destroy ;
 Cut off th' unjust, but crown the faints
 With lasting peace and joy.

PSALM

P S A L M CXLVI.

O Praise the Lord, and thou, my soul,
For ever blefs his name ;
His wond'rous love, while life shall laft,
My constant praise shall claim.

On kings, the greateft fons of men,
Let none for aid rely ;
They cannot fave in dang'rous time,
Nor timely help apply.

Depriv'd of breath, to duft they turn,
And there neglected lie ;
And all their thoughts and vain defigns,
Together with them die.

Then happy he, who Jacob's God
For his protector takes ;
Who ftill, with well plac'd hope, the Lord
His constant refuge makes.

The God that does in Sion dwell,
Is our eternal king ;
From age to age his reign endures,
Let all his praises fing.

P S A L M CXLIX.

O Praise ye the Lord—prepare your glad
voice,

His praise in the great assembly to sing;
In our great Creator let Isr'el rejoice,
And children of Sion be glad in their king.

With glory adorn'd, his people shall sing
To God, who their beds with safety does
shield;

Their mouths fill'd with praises of him their
great king,
Whilst a two-edged sword their right hand
shall wield.

Just vengeance to take for injuries past,
To punish those lands for ruin design'd;
With chains, as their captives, to tie their
kings fast,

With fetters of iron their nobles to bind.

Thus shall they make good, when them they
destroy;

The dreadful decree which God does pro-
claim;

Such honour and triumph his saints shall enjoy;

O therefore for ever exalt his great name.

P S A L M CL.

O Praise the Lord in that blest place
From whence his goodness largely flows ;
Praise him in heav'n, where he his face,
Unveil'd, in perfect glory shows.

Praise him for all the mighty acts,
Which he in our behalf has done ;
His kindness this return exacts,
With which our praise should equal run.

Let virgin troops soft timbrels bring,
And some with graceful motion dance ;
Let instruments of various string,
With organs join'd, his praise advance.

Let them who joyful hymns compose,
To cymbals set their songs of praise ;
Cymbals of common use, and those
That loudly sound on solemn days.

Let all that vital breath enjoy,
The breath he does to them afford,
In just returns of praise employ :
Let ev'ry creature praise the Lord.

MORNING-HYMN.

AWAKE, my soul, and with the sun
 Thy daily stage of duty run ;
 Shake off dull sloth, and early rise,
 To pay thy morning sacrifice.

[Redeem thy mispent moments past,
 And live this day as if thy last ;
 Thy talents to improve take care,
 For the great day thyself prepare.

Let all thy converse be sincere,
 Thy conscience as the noon-day clear ;
 For God's all-seeing eye surveys
 Thy secret thought, thy works, and ways.

Wake, and lift up thyself, my heart,
 And with the angels bear thy part,
 Who, all night long unwearied sing,
 High glory to th' eternal king.

I wake, I wake, ye heav'nly choir,
 May your devotion me inspire,
 That I like you my age may spend,
 Like you may on my God attend.

May

MORNING-HYMN continued.

May I, like you, in God delight,
Have all day long my God in sight;
Perform, like you, my Maker's will,
Oh! may I never more do ill.]

Glory to thee, who safe hast kept,
And hast refresh'd me whilst I slept;
Grant, Lord, when I from death shall wake,
I may of endless life partake.

Lord, I my vows to thee renew,
Scatter my sins as morning dew;
Guard my first spring of thought and will,
And with thyself my spirit fill.

Direct, control, suggest this day,
All I design, or do, or say,
That all my pow'rs, with all their might,
In thy sole glory may unite.

Praise God from whom all blessings flow,
Praise him all creatures here below;
Praise him above, angelic host,
Praise Father, Son, and Holy Ghost.

The Verses within the Crotchets may be omitted.

EVEN-

EVENING-HYMN.

GLORY to thee, my God, this night,
For all the blessings of the light :
Keep me, O keep me, King of kings,
Under thy own almighty wings.

Forgive me, Lord, for thy dear Son,
The ills that I this day have done ;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed ;
Teach me to die, that so I may
With joy behold the judgment-day.

O may my soul on thee repose,
And with sweet sleep mine eyelids close ;
Sleep, that may me more active make,
To serve my God when I awake.

[When restless in the night I lie,
My soul with heav'nly thoughts supply ;
Let no ill dreams disturb my rest,
No pow'rs of darkness me molest.

Let

EVENING-HYMN continued.

Let my blest guardian, while I sleep,
His watchful station near me keep;
My heart with love celestial fill,
And guard from the approach of ill.

Lord! let my soul for ever share
The bliss of thy paternal care;
'Tis heav'n on earth, 'tis heav'n above,
To see thy face, and sing thy love.

Should death itself my sleep invade,
Why should I be of death afraid?
Protected by thy saving arm,
Tho' he may strike, he cannot harm.

For death is life, and labour rest,
If with thy gracious presence blest;
Then welcome sleep, or death to me,
I'm still secure, for still with thee.

Praise God from whom all blessings flow,
Praise him all creatures here below;
Praise him above, angelic host,
Praise Father, Son, and Holy Ghost.

HYMN

H Y M N

On GRATITUDE to GOD.

WHEN all thy mercies, O my God,
 My rising soul surveys ;
 Transported with the view, I'm lost
 In wonder, love, and praise.

O how shall words with equal warmth,
 The gratitude declare,
 That glows within my ravish'd heart !
 But thou canst read it there.

Thy providence my life sustain'd,
 And all my wants redress'd ;
 When in the silent womb I lay,
 And hung upon the breast,

[To all my weak complaints and cries,
 Thy mercy lent an ear ;
 Ere yet my feeble thoughts had learnt
 To form themselves in pray'r.

Unnumber'd comforts to my soul
 Thy tender care bestow'd,
 Before my infant heart conceiv'd
 From whom those comforts flow'd.

Thro'

CONTINUED.

Thro' hidden dangers, toils, and deaths,
It gently clear'd my way ;
And thro' the pleasing snares of vice,
More to be fear'd than they.

When worn by sickness, oft hast thou
With health renew'd my face ;
And when in sin and sorrow sunk,
Reviv'd my soul with grace.]

Through ev'ry period of my life,
Thy goodness I'll pursue ;
And after death in distant worlds
The glorious theme renew.

When nature fails, and day and night
Divide thy works no more ;
My ever grateful heart, O Lord,
Thy mercy shall adore.

Through all eternity to thee,
A joyful song I'll raise ;
But O, eternity's too short
To utter all thy praise. *Hallelujah ! Amen.*

The Verses within the Crotchets may be omitted.

CHRIST-

CHRISTMAS-HYMN.

HIGH let us swell our tuneful notes,
 And join the angelic throng ;
 For angels no such love have known,
 T' awake a cheerful song.

Good-will to sinful men is shown,
 And peace on earth is giv'n ;
 For lo ! th' incarnate Saviour comes
 With messages from heav'n.

Justice and grace, with sweet accord
 His rising beams adorn ;
 Let heav'n and earth in consort join,
 " To us a child is born."

Glory to God in highest strains,
 In highest worlds be paid ;
 His glory by our lips proclaim'd,
 And by our lives display'd !

When shall we reach those blissful realms
 Where Christ exalted reigns,
 And learn of the celestial choir
 Their own immortal strains ?

E A S T E R - H Y M N .

JESUS Christ is risen to day, *Hallelujah!*
 Our triumphant holiday, *Hallelujah!*
 Who did once upon the cross *Hallelujah!*
 Suffer to redeem our loss. *Hallelujah!*

Hymns of praise then let us sing *Hallelujah!*
 Unto Christ our heav'nly King, *Hallelujah!*
 Who endur'd the cross and grave, *Hallelujah!*
 Sinners to redeem and save. *Hallelujah!*

But the pains which he endur'd *Hallelujah!*
 Our salvation have procur'd: *Hallelujah!*
 Now he reigns triumphant King *Hallelujah!*
 Where the angels ever sing *Hallelujah!*

WHIT-

WHITSUNDAY-HYMN.

ETERNAL Spirit, by whose aid
 The world's foundations first were laid !
 Come, visit ev'ry pious mind ;
 Come pour thy joys on human kind !

From sin and sorrow set us free,
 And make thy temples worthy thee ;
 Illumine our dull darken'd sight,
 Thou source of uncreated light.

Make us eternal truths receive,
 And practice all that we believe ;
 Give us thyself, that we may see
 The Father and the Son by thee.

Immortal honours, endless fame,
 Attend the Almighty Father's name ;
 The Saviour Son be glorified,
 Who for lost man's redemption dy'd.

And equal adoration be
 Eternal Spirit paid to thee ;
 Come, visit ev'ry pious mind ;
 Come, pour thy joys on human kind.

GLORIA

GLORIA PATRI.

TO FATHER, SON, and HOLY GHOST,
All Glory be therefore ;
As in beginning was, is now,
And shall be evermore.

INDEX

TO THE

SELECT PSALMS AND HYMNS.



A.

Page

ALL people that on earth do dwell - - - - -	189
Awake, my soul, and with the sun - - - - -	200

E.

Eternal Spirit, by whose aid - - - - -	208
--	-----

G.

Glory to thee, my God, this night - - - - -	202
---	-----

H.

How blest is he, who ne'er consents - - - - -	169
How long wilt thou forget me, Lord! - - - - -	173
How pleasant is thy dwelling place - - - - -	184
How good and pleasant must it be - - - - -	185
High let us swell our tuneful notes - - - - -	206

INDEX.

I.

I'll celebrate thy praises, Lord	176
Just Judge of heav'n! against my foes	180
Jehovah reigns! let all the earth	187
Jesus Christ is risen to-day	207

L.

Lord, hear the voice of our complaint	170
Lord, who is he, that happy man	174
Let all the just to God with joy	177
Lord, as the panting hart desires	179

M.

My soul praise the Lord	191
My soul praise the Lord	192

O.

O God, my gracious God! to thee	181
O come, loud anthems let us sing	186
O render thanks to God above	193
O God, my heart is fully bent	194
O praise the Lord, and thou, my soul	197
O praise ye the Lord	198
O praise the Lord in that blest place	199
O Thou, to whom all creatures bow	171

S.

Sing to the Lord a new made song	188
----------------------------------	-----

T.

To celebrate thy praise, O Lord	172
The Lord himself, the mighty Lord	175
Thro'	

I N D E X.

Thro' all the changing scenes of life - - - - -	178
To bless thy chosen race - - - - -	183
That man is blest, who stands in awe - - - - -	195
To Father, Son, and Holy Ghost - - - - -	209

W.

With one consent let all the earth - - - - -	190
Who place on Sion's God their trust - - - - -	196
When all thy mercies, O my God - - - - -	204



F I N I S.

